

## 2023 APPLICATION

# Donna C. McCullough Chamber Scholarship

The Franklin-Southampton Area Chamber of Commerce is committed to supporting educational attainment in the Franklin-Southampton Area. Presented since 1995, this annual scholarship award for a graduating high school senior honors Donna C. McCullough, who served as Executive Director of the Chamber from 1976–2004.

### Purpose

To provide recognition for the recipient's involvement and service to the community, demonstrated leadership and academic achievement. **Major emphasis for selection will be placed on community involvement.**

### Scholarship Guidelines

- Applications must be received by **Friday, March 31, 2023**
- The one-time scholarship will be awarded to a graduating high school senior.
- The Scholarship shall be used to assist the recipient in meeting expenses for advanced education in full or part-time study in a college, technical/trade school or their equivalent.
- Applicants must be bona fide residents of Franklin/Southampton County, VA or vicinity.
- The Scholarship Committee of the FSA Chamber of Commerce will select the recipient.
- If the recipient fails to continue his/her education program in the 2022/2023 school year, the scholarship must be returned to the Chamber for award to a runner-up.

### Application must include:

- **Transcript of grades attained**
- **GPA & Class Rank**
- **SAT and/or ACT Score**
- **Letter of Reference for Community Involvement**
- **Copy of Resume**
- **Essay**

By submitting this application, I authorize my high school to provide information concerning my academic record and rank to the Scholarship Committee of the Franklin-Southampton Area Chamber of Commerce. I acknowledge & certify that the information I am submitting is complete, true, and correct to the best of my knowledge. I have read the accompanying information, and I understand that the award of the scholarship shall be governed by any and all conditions established by the Chamber.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**Selection Criteria**

- **Minimum GPA of 2.50**
- **(5 points) Community Involvement**
- **(4 points) Leadership & Extracurricular Activities**
- **(3 points) Academic**
- **(3 points) Essay**

**PERSONAL DATA**

Name\_\_\_\_\_

Contact Phone #\_\_\_\_\_Email Address\_\_\_\_\_

Parents' (Guardian) Name\_\_\_\_\_

Address\_\_\_\_\_

City\_\_\_\_\_State\_\_\_\_\_Zip\_\_\_\_\_

Employer\_\_\_\_\_How many hours per week\_\_\_\_\_

High school currently attending\_\_\_\_\_

Colleges, universities, or trade schools to which you have applied for admission, beginning with your first choice.

	Accepted?	Will Attend?
_____	_____	_____
_____	_____	_____
_____	_____	_____

**COMMUNITY INVOLVEMENT**

**(Must attach one letter of reference for community involvement)**

List all community activities in which you have been involved (church, hospital, scouts, YMCA or other volunteer programs, etc.) and list years of involvement.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**EXTRA CURRICULAR**

List any other extra-curricular activities. (sports, clubs, employment, etc.)

---

---

---

---

**LEADERSHIP**

List offices and/or other leadership positions held along with name of organization.

---

---

---

---

**ACHIEVEMENTS**

List honors, awards and other scholarships received.

---

---

---

---

**ESSAY QUESTION**

On a separate sheet of paper, please respond to the following question:

What issue poses the greatest challenge for improving the quality of life in the Franklin-Southampton Community, and how would you propose to tackle and resolve this issue (problem)?

**APPLICATIONS MUST BE RECEIVED BY THE CHAMBER BY FRIDAY, MARCH 31, 2023  
Mail to P.O. Box 531 or deliver to 108 W. Third Ave, Franklin, VA, 23851**